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LIST OF ACRONYMS

| | |
|------------|--|
| °C | degree Celsius |
| °F | degree Fahrenheit |
| AASHTO | American Association of State Highway and Transportation Officials |
| ac | acre |
| ACHP | Advisory Council on Historic Preservation |
| ADA | Americans with Disabilities Act |
| ADP | Area Drainage Plans |
| ADT | Average Daily Traffic |
| AEC | Anza Electric Cooperative |
| AMEC | AMEC Earth & Environmental, Inc. |
| APE | Area of Potential Effects |
| AQMP | Air Quality Management Plan |
| AST | Aboveground Storage Tank |
| ASTM | American Society for Testing and Materials |
| AWM | Agricultural Weights and Measures |
| Basin Plan | Santa Ana River Basin Water Quality Control Plan |
| BLM | Bureau of Land Management |
| BMA | Bautista Management Area (of REMAP) |
| BMP | Best Management Practice |
| BMU | Bautista Management Unit (of the SBNF Land and Resource Management Plan) |
| CAA | Clean Air Act |
| CAAQS | California Ambient Air Quality Standards |
| Caltrans | California Department of Transportation |
| CARB | California Air Resources Board |
| CCC | Civilian Conservation Corps |
| CCR | California Code of Regulations |
| CDC | California Department of Corrections |
| CDF | California Department of Forestry and Fire Protection |
| CDFG | California Department of Fish and Game |
| CEQA | California Environmental Quality Act |
| CFR | Code of Federal Regulations |
| CNDB | California Natural Diversity Database |
| CNEL | Community Noise Equivalent Level |
| CNPS | California Native Plant Society |
| CO | Carbon Monoxide |
| CR | County Road |
| CRHR | California Register of Historical Resources |
| CRWQCB | California Regional Water Quality Control Board |
| CSRI | Cultural Systems Research, Inc. |
| CWA | Clean Water Act |
| dB | Decibel |
| dBA | A-Weighted Sound Level |
| DEH | Department of Environmental Health |
| DOT | Department of Transportation |
| DTSC | Department of Toxic Substances Control |
| EIR | Environmental Impact Report |
| EIS | Environmental Impact Statement |
| EMWD | Eastern Municipal Water District |
| EO | Executive Order |
| FH | Forest Highway |
| FHWA | Federal Highway Administration |
| FLHP | Federal Lands Highway Program |
| FP | Federal Highway Project |

| | |
|-------------------|---|
| ft | feet |
| ft ² | square foot |
| GIS | Geographic Information System |
| ha | hectare |
| HCP | Habitat Conservation Plan |
| ISA | Initial Site Assessment |
| ISTEA | Intermodal Surface Transportation and Efficiency Act |
| Kg | kilogram |
| km | kilometer |
| km/h | kilometers per hour |
| km ² | square kilometer |
| L _{eg} | equivalent sound level |
| LOS | Level of Service |
| m | meter |
| m ² | square meter |
| m ³ | cubic meters |
| MDP | Master Drainage Plans |
| MEZ | Management Emphasis Zone |
| mi | mile |
| mi ² | square mile |
| mm | millimeters |
| MOA | Memorandum of Agreement |
| mph | miles per hour |
| MSHCP | Multiple Species Habitat Conservation Plan |
| MSL | mean sea level |
| NAAQS | National Ambient Air Quality Standards |
| NEPA | National Environmental Policy Act |
| NHPA | National Historic Preservation Act |
| NHT | National Historic Trail |
| NO | Nitric Oxide |
| NO ₂ | Nitrogen dioxide |
| NOI | Notice of Intent |
| NOP | Notice of Preparation |
| NO _x | Nitrogen oxides |
| NPDES | National Pollutant Discharge Elimination System |
| NPS | National Park Service |
| NRHP | National Register of Historic Places |
| O ₃ | Ozone |
| OHV | Off-Highway Vehicle |
| OSHA | Occupational Safety and Health Administration |
| PCB | Polychlorinated Biphenyl |
| PM ₁₀ | particulate matter, less than 10 micrometers in diameter |
| PM _{2.5} | particulate matter, less than 2.5 micrometers in diameter |
| PRC | Public Resources Code |
| RCSD | Riverside County Sheriff Department |
| REMAP | Riverside Extended Mountain Area Plan |
| ROD | Record of Decision |
| RTIP | Regional Transportation Improvement Program |
| RTP | Regional Transportation Plan |
| RWQCB | Regional Water Quality Control Board |
| SARWQCB | Santa Ana Regional Water Quality Control Board |
| SBNF | San Bernardino National Forest |
| SCAB | South Coast Air Basin |
| SCAG | Southern California Association of Governments |
| SCAQMD | South Coast Air Quality Management District |

| | |
|-----------------|---|
| SCH | State Clearinghouse |
| SCR | Special Contract Requirement |
| SEE Team | Social, Economic, and Environmental Study Team |
| SH | State Highway |
| SHPO | State Historic Preservation Officer |
| SIP | State Implementation Plan |
| SR | State Route |
| SRI | Statistical Research, Inc. |
| SWPPP | Storm Water Pollution Prevention Plan |
| SWRCB | State Water Resources Control Board |
| TCP | Traditional Cultural Property |
| TMDL | Total Maximum Daily Load |
| USACE | U.S. Army Corps of Engineers |
| USC | United States Code |
| USDA | U.S. Department of Agriculture |
| USDAFS | U.S. Department of Agriculture – Forest Service |
| USEPA | U.S. Environmental Protection Agency |
| USFWS | U.S. Fish and Wildlife Service |
| USGS | U.S. Geological Survey |
| UST | Underground Storage Tank |
| VMT | Vehicle-Miles Traveled |
| VQO | Visual Quality Objectives |
| yd | yard |
| yd ³ | cubic yards |

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